

# RESOLUTION


**WHEREAS**, The Montague County Commissioners Court finds it in the best interest of the citizens of Montague County, that the "Video Camera Enhancement" project be operated for 2017: and

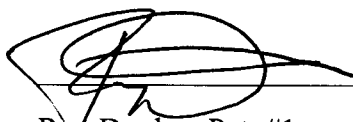
**WHEREAS**, Montague County Commissioners Court agrees that in the event of loss or misuse of the Office of the Governor funds, Montague County Commissioners Court assures that the funds will be returned to the Office of the Governor in full.

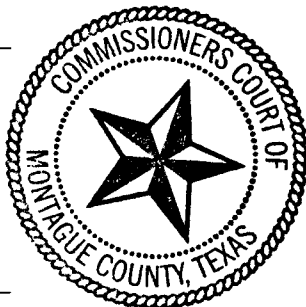
**WHEREAS**, Montague County Commissioners Court designates Montague County Judge, Rick Lewis as the grantee's authorized official. The authorized official is given the power to apply for, accept, reject, alter or terminate the grant on behalf of the applicant agency.


**NOW THEREFORE, BE IT RESOLVED** that the Montague County Commissioners Court approves submission of the grant application for the "Video Camera Enhancement": project to the Office of the Governor, Criminal Justice Division.

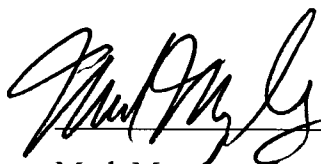
Passed and Approved this 27<sup>th</sup> of February 2017.


  
Rick Lewis, County Judge

  
Roy Darden, Pct. #1



  
Mike Mayfield, Pct. #2

  
Mark Murphey, Pct. #3

  
Bob Langford, Pct. #4

# RESOLUTION

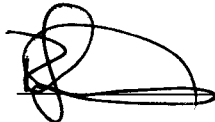
**WHEREAS,** The Montague County Commissioners Court finds it in the best interest of the citizens of Montague County, that the “Drone” project be operated for 2017: and

**WHEREAS,** Montague County Commissioners Court agrees that in the event of loss or misuse of the Office of the Governor funds, Montague County Commissioners Court assures that the funds will be returned to the Office of the Governor in full.

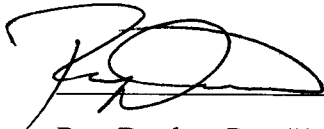
**WHEREAS,** Montague County Commissioners Court designates Montague County Judge, Rick Lewis as the grantee’s authorized official. The authorized official is given the power to apply for, accept, reject, alter or terminate the grant on behalf of the applicant agency.

**NOW THEREFORE, BE IT RESOLVED** that the Montague County Commissioners Court approves submission of the grant application for the “Drone”: project to the Office of the Governor.

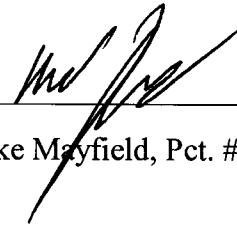
Passed and Approved this 27<sup>th</sup> of February 2017.



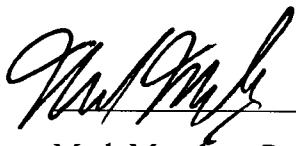
Rick Lewis, County Judge



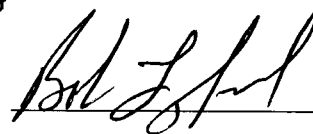
Roy Darden, Pct. #1



Mike Mayfield, Pct. #2



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